

Bhull ja bharam? (1)

Sikhi, bharti samaj ch chal rhiya kuritiya atey varna vand de khilaaf sidhi bagawat c. sikhi sidhant 'ek noor te sab jag upjeya, kaun bhale, kau mande?' to le krke 'manavta ki jaat sabhey ek hai pehchaneyo!' de maarg te chalya, atey smuchey smaaj nu chalan lyi parerit v kita! Khalsa panth di saajna tak sikha di ginti vadhere ho chukki c, khalse na sajn de baavjood v kyi, punjabi sehajdhari hindu atey muslmaana ne sikhi sidhant di beyant kadar kiti.

Achoot keh k kinaare kitey jaan wale smaaj nu guru sahib ne, "inhi ki kirpa se saje ham hai, nhi moh so gareeb cror pare" keh k maan e nae dita, sago ucchi jaat wale pahadi raajya da hankaar v todeya, (eh birtant us vele da hai, jad hindu pahadi raaje guru sahib kol amrit di daat len lyi aaye, ate keha k tuc v shatri ho, te asi v shatri haan, guru sahib sada saath deo te apa ral k delhi te hakoomat krde haa, ohna kea k, asi khalse panth ch aun nu tyaar haa par asi ehna achoota naal iko bhande vich amrit nhi shak skde, is uprant guru sahib ne uprokat bachan uchaare). Khalse di sirjna to baad aneka ghaala ghaliya te ant khalse da pehla raaj sthapit hoye, baba banda singh to baad, nawab kapur singh, nawab kapur singh to baad, sultan-ul-kaum sardar jassa singh ahluwalia ate ant vich khalse da sab to vishaal sher-e-panjab maharaja ranjit singh da raaj. Dukhant eh hai k, eh raaj asi aapniya bhulla, bhra maru khanajangiya ate gaddara di bhet chadaa ditey. Eh lekh likhan da maqsad a itehaas yaad vich lyona nhi sgo, ehna itehasik ghatnava to baad jo kaum vich kood parchaar hoye, ghusbhaitha kitiya gyia ate sade itehaas ate sidhant naal her-fer hon wale birtanta baare chanan pauna hai.

Maharaja daleep singh de agvaah hon ate rani jindan de punjab chadan magro khalsa raaj patan ho gya. Atey panjab goreya de raaj vich mila lya gya. Punjabiya ne v 10 saal de khoon khrabey magro goreya di adheengi parvan kr lyi. Pehla pehl ta jitte hoye punjab vich v gorey saukh naal payr ni c dhar skde, loka vallo goreya atey ohna di fauj upar rodey sitne, khooha cho paani na barn dena ate horna tor tarekya naal ohna nu tang kr dena ehna sameya dauran hi angrezi vich aam boleya jaan wala muhavra (idiom) 'bloody civilian' hond vich aya. Goreya lyi sabh to aukha c jaila da parbandh krna, khalsa raaj dauran kise v gunahgaar nu saza e maut ja saza e kaid nhi c hundi, aapne haare hoye dushman nu v maharaja jagir de ke khalse de adheen kr lenda, maarda ja bezzat na krda, etho tak k bhare darbar vich maharaje uppa hamla kar den vaale mujrim nu v os ne koi saza na diti, sgo us nu usdi dalery lyi shabashi diti. Maharaja jo sza sunaunda ta oh eh k apradhi ja gunahgaar nu punjab nikaala de dinda.

Es de naal hi shuruat hundi hai, saade itehaas naal khilvaad di, goreya vallo att darje de zulam giniye ta sabna to uppar jo zulam aunda hai oh eh! K punjab de itehaas nu tod

mrod k likhvona. Islam shsaka te zor velle jo hindu islam de dharni bne ohna vicho syed muhammed latif de bajurg v aunde san, eh sarkari naukar parhan likhan v changa hon krke goreya naal daftari naukar v reha, goreya vallo es itehaaskar vallo likhvayi gyi kitaab vich jo bakwaas sher-e-panjab baare kiti gyi hai, na sunan yog hai. Maharaje di maa, daadi usdiya aurtaa baare man ghadat galla likhiya gayia han. Mai is kitaab da verva v de skda haan, par nhi dena chaunda, kyunki es kitaab nu jina kharida padage ohni hi kmayi sade virodhiya nu hovegi. Mudde te vapis ayiye ta na sirf eh balki hor v boht sare lekh, kharade mil jande han jo sapsat disda hai k goreya vallo khalse raaj di badnaami lyi likhaye gye han. Gyani sohan singh seetal akhde han k, itehaas nu sach ja jhooth kr dekhna hovey ta, gurbani de paimaane te rakh k dekho, jekar eh birtant gurbani de sidhant anukool han ta pushti kiti jaa skdi hai.

Agli vadheeki, uprokat ate agge dse jaan vaale birtaant vich ik smaan gall eh hai k, eh donno zulm kaum naal ajj v ho rhe han, bass samey naal mohre badl gye, par zulm ohi, pehla angrej te hun RSS sade sidhant ate itehaas nu tod mrod krke pesh kr rhe han.

Hun gall krde haa sadiya sampardava, universtiya- collega, gurdwara sahibana de parbandha baare. Ajj de samey eh gall sheeshe wang saaf hai k RSS saadiya universitya te kabza kar rhi hai, eh v maloom nhi k agle lekh vich likhna pave k kabza kar chukke han, saanu schoola to leke universita tkk kite v punjab da itehaas nhi parhaya ja reha, jekar hai ta hindutava ja bharti rashtervaad ch lpet k sade agge proseya janda hai. Esto agge saade akal takhta de jathedar tak v eh beyan sutt dinde han, k sikh lav kush di aulaad han, vichaaran vaali gall hai k, jinna mithihasik ghatnava da kite zikar teek nhi milda asi apna nyarapan ohna naal jod rhe haa, guru granth sahib vich jo bachan mithiasik paatra baare ohna uppar ik jhaat marn di lod hai ehna sajjna nu. Saadiya sampardava nu gurmata uleekan di sakht lod jaapdi hai, asi eh dar mehsoos krde ha k shia sunni vang kite khalsa panth do faad na ho jaye, jekar asi saadiya sampardava vall jhaath maariye ta parteet hunda hai k, saade 2 ta boht door 20 to vadd maryadava asi aap hi uleeki baithe haan. Hairaani di gall es kadr k khud nu khalse akhvaun vaale asi, 'jhatke' to es kadr raula paun lg chuke haan jive singh ne dumba nhi sanu jhatka dena hai. Asi maas nu tyaag k 'vaishnaviya' da bhojan khaan lgg rhe haa, te naal hi asi aapne nyarepan diya deenga v maarde haan. 18vi ate 19vi sadi de kinne hi birtaant ghatnava saade kol aisyaa han jo beyaan kr diya han k khalsa panth de langar vich maas kis kadr vartaya janda c. vichaaran vaali gall hai k, eh bharm saade vich aya kdo? Sabto purani ghatna jo hai oh eh k bandai khalsa maas da tyagi c, us de kaarn asi jande haan. Eh masla bhai mani singh ji ne 1721 di vaisakhi nu suljha dita c, asi dobara jad bandai khalse nu tat khalse vich ralaaya geya ta, amrit sanchaar de naal jhatka maryada naal tyaar maas v shakaya janda reha, is di gvahi sirf dr, ganda singh di likhi pustak 'banda singh bahadur' hi nhi horna pustakava v bhardiya han, jive k 'banda singh shaheed' gyani sohan singh seetal, 'history of sikhs',

khushwant singh v bhardi hai. Ehna vidvaana to shutt jekar asi apni budhi vart k vichaariye ta koi bhed nhi rehnda, sirf bakri da dudh peen ate vaishnu bhojan karn naal shera de chabade nhi paade jaande, eh khurak naal ta charkhe katte jande han te sikhar takk dharne lagg skde han es to chutt hor kuj nhi. Jra sochn vali gall hai, k oh soorme diya bahnva ch kitna bal hovega jo 75 saal di umar vich 18 ser da khanda vaah ske, asi sab jaande han k madho das de aashram vich jake guru sahib de khalse vallo ashram de bakre jhatak k maha parsad tyaar kita gya c, ta madho das ne kea guru sahib mere dere di mitti uppar masoom janvara da khoon dulla hai eh hun pavitar ni rea, agge jo sanwad guru sahib naal hunda ha, asi jaande haan. Jekr sade sidhaant vich maas khaana bhull hundi ta khalse ne maha parshad kyu tyaar kita? Ki khalse ne maas tyaar krke sut dita hovega? Eh ta chunj charcha da visha hai, jinna marji vichaar lao, ghum firke fir othe hi a digoge.

Jekr maas khana paap hai ta, es paap da karn ki hai? Jwab hovega jeev hatya. Hun saanu eh vicharna pavega k jeev kon kon han? Eh daleel den vale sajjan sabjiya nu ki samjde han? Ki sabj, fal jeev nhi han? Jdo dharti vicho gobhi jado putti jandi hai ta oh jeev hatya nhi hundi? Es to elaava, fr dudh nu asi kithe rakhage?